



**Office of the Chief Engineer (BODHI)**  
**Water Resources Department,**  
**Swara Bhawan, behind Kolar Rest House**  
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Memo No.....208 / U.S.R./57 part IX/R&C /BODHI

Bhopal, Dated 27 / 04/2019

**Sub: - Amendment No.6 to the Unified Schedule of Rates for Works of Water Resources Department in Madhya Pradesh in force from 01/09/2017.**

The unified schedule of rates for Water Resources Department in Madhya Pradesh, in force from 01/09/2017 issued and has been uploaded on departmental web site. In continuation to the amendment No.1 (issued vide letter No. 746/ U.S.R./57 part IX/R&C /BODHI Bhopal, Date 17.11.2017, amendment No.2 (issued vide letter No. 781/ U.S.R./57 part IX/R&C /BODHI Bhopal, Date 29.11.2017, amendment No.3 (issued vide letter No. 855/ U.S.R./57 part IX/R&C /BODHI Bhopal, Date 27.12.2017, amendment No.4 (issued vide letter No. 55/ U.S.R./57 part IX/R&C /BODHI Bhopal, Date 29.01.2018 & amendment No.5 (issued vide letter No. 623/ U.S.R./57 part IX/R&C /BODHI Bhopal, Date 18.09.2018 Following Amendment No. 6 is issued in the above stated unified schedule of rates.

**AMENDMENT NO.6**

**CHAPTER NO.1 SURVEY AND INVESTIGATION**

On page No. 20, Item No. 1.42 is modified as below:-

Item No.	Description of item	Unit	Rate	Remark
1.42	Environment impact assessment management plan including required data collection, necessary studies for environmental impact assessment, preparation of resettlement and rehabilitation plan, dam break analysis etc., submission of draft environmental impact assessment/environment management plan with executive summary in Hindi and English to State Pollution Control Board in required copies, conducting public hearing (only for Major projects) preparation of final environmental impact assessment/environment management plan including public hearing report as per proposed TOR and submission to expert appraisal committee /state expert appraisal committee and obtaining environment clearance from competent authority including preparation and submission of six monthly monitoring report to regional office, ministry of forest and climate change and other compliances in accordance with condition stipulated in environment clearance.			
1.42.1	For Major Project.	Per hac of CCA	60.00	
1.42.2	For Medium Project.	Per hac of CCA	165.00	

*A*  
D.D.  
R&C BODHI

*B*  
15/4/19  
**(Bharat Gosavi)**  
**Chief Engineer(Bodhi)**  
**Water Resources Department**  
**Bhopal (M.P.)**

*Rajeev*  
18/04/19  
**(Rajeev Sukalika)**  
**Engineer-in-Chief**  
**Water Resources Department**  
**Bhopal (M.P.)**

Contd...2



Endt.No.....208A/ USR /57 Part-IX/ R&C/ BODHI,

Bhopal Dated 27 / 04/2019

**Copy forwarded to :-**

1. Personal Secretary to, Hon. Minister, M.P. Water Resources Department, Bhopal.
2. Additional Chief Secretary to Govt. of M.P. NVDA Bhopal.
3. Additional Chief Secretary to Govt. of Water Resources Department, Bhopal.
4. Principal Secretary to Govt. of M.P. Water Resources Department, Bhopal.
5. Engineer in Chief, M.P. Water Resources Department, Bhopal.
6. Engineer in Chief, P.W.D./P.H.E. Bhopal.
7. Member Engineering, N.V.D.A. New Narmada Bhawan, Bhopal.
8. Director, WALMI, Near Kaliasote Dam Site, Bhopal.
9. The Accountant General (Civil), MP, M.P. Nagar, Bhopal.
10. The Chief Technical Examiner Govt of M.P. Jail Road Bhopal,
11. The Secretary to Lokayukt, Bhopal
12. The Secretary, Betwa River Board, Jhansi (U.P.)/Chambal Control Board, Kota (Rajasthan)/Bansagar Control Board, Rewa(M.P.)/Inter State Control Board, Sitabuldi, Nagpur (Maharashtra).
13. The Secretary, Major Project Control Board, Bhopal.
14. All Chief Engineer, M.P. Water Resources Department

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For necessary action. The copies of the amendment must be circulated at your level to all field officers under jurisdiction.

15. Superintending Engineer (Monitoring), O/O Engineer in Chief, M.P. Water Resources Department, Bhopal.
16. Web Manager, O/o Engineer-in- Chief, Water Resources Department, Bhopal for uploading in departmental web site.

Encl :- as above

  
(Bharat Gosavi)

**Chief Engineer, BODHI  
Water Resources Department  
Bhopal (M.P.)**