

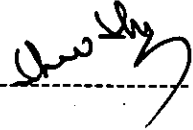
FORM M.P.C. 3
(See Rule 80)
CERTIFICATE OF TRANSFER OF CHARGE

Certified that I have in the after noon of this day **respectively made over and received charge** of the office of **Additional Chief Secretary, Water Resources Department Bhopal** in pursuance of **Govt. of M.P. GAD'S ई-1/224/2020/5/एक** dated **10 August 2020** and that officer receiving charge traveled during joining time on as per rule (mention dates)

(For use in Audit office only)

Relieved Officer :

Signature -----



Noted in A/R at page-----

(Name in Block Letters) (**Sheo Shekhar Shukla**)

Noted in leave A/c at page-----

Designation :

Principal Secretary
Water Resources Department

Leave salary certificate/service statement issued on-----

Proceeding on :

Relieving Officer.....

A.A.G.

Auditor Supdt-----

A.A.O

Signature :



Noted in leave A/c at page-----

(Name in Block Letters) (**S.N. Mishra**)

11/08/2020

Additional Chief Secretary
Water Resources Department

Noted in leave A/c at page-----

Designation :

Pay slip issued on -----

Station : **Bhopal**

A.A.G.

Date : **11-08-2020**

Auditor Supdt-----

A.A.O

Memo of the balances for which responsibility is accepted by the Officer receiving charge.

Cash Rs.

Permanent Advance Rs.

*Where transfer of charge precedes the issue of formal orders by the competent authority a suitable indication to that effect may be given.

Relieved Officer:

Relieving Officer.....

Forwarded to

मध्यप्रदेश शासन
जल संसाधन विभाग
मंत्रालय वल्लभ भवन, भोपाल


क्र. 886/2020/पी-1/31

भोपाल, 11.08.2020

प्रतिलिपि

1. प्रमुख सचिव, मा. मुख्य मंत्रीजी।
2. उप सचिव, मुख्य सचिव, मध्यप्रदेश शासन।
3. प्रमुख सचिव, मध्य प्रदेश शासन, सामान्य प्रशासन विभाग।
4. महालेखाकार, मध्यप्रदेश ग्वालियर।
5. लेखाधिकारी, सामान्य प्रशासन विभाग (कक्ष-5)
6. मुख्य लेखाधिकारी, मध्यप्रदेश मंत्रालय, वल्लभ भवन, भोपाल।
7. कोषालय अधिकारी, वल्लभ भवन कोषालय, भोपाल
8. संबंधित अधिकारी।
9. व्यक्तिगत नस्ती।

की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।


(प्रमोद कुमार खरे) 11/8/20
अवर सचिव
मध्यप्रदेश शासन
जल संसाधन विभाग