

क्रमांक— 4214 / 15 / 2018  
कार्यालय प्रमुख अभियन्ता,  
जल संसाधन विभाग,  
जल संसाधन भवन, तुलसी नगर,  
भोपाल—462003  
दूरभाष 2552646,2552878 फैक्स 2552406,  
Email ID-cao.eincwrdbpl@ gmai

भोपाल, दिनांक /07/2018

प्रति,

समस्त मुख्य अभियन्ता,  
जल संसाधन विभाग,  
..... (म0प्र0)

**Subject:-** Providing the information regarding sublet works.

उपरोक्त विषयान्तर्गत महालेखाकार (आर्थिक एवं राजस्व क्षेत्र लेखा परीक्षा) मध्यप्रदेश का पत्र क्रमांक ES-I/OAD-II/Misc/D-126, दिनांक 05.07.2018 की छायाप्रति संलग्न है, कृपया अवलोकन करें। महालेखाकार द्वारा ~~द्वारा~~ शतप्रतिशत सबलेट पर दिये गये कार्यों की जानकारी चाही गयी है, अतएव आपके संरचनाधीन संभागों में विभिन्न अनुबंधों के अन्तर्गत निर्मित/निर्माणाधीन कार्यों में 100 प्रतिशत सबलेट पर दिये गये कार्यों का पूर्ण विवरण महालेखाकार को प्रेषित करते हुए प्रति इस कार्यालय को उपलब्ध कराने का कष्ट करें।

सहपत्र :- उपरोक्तानुसार

दस्तावे -  
(एम0 के0 मित्तल)  
कार्यपालन यंत्री (बजट)  
कार्यालय प्रमुख अभियन्ता  
जल संसाधन विभाग भोपाल  
भोपाल, दिनांक 19/07/2018

पृष्ठांकन क्रमांक 4214 / 15 / 2018

प्रतिलिपि :-

- (1) समस्त कार्यपालन यंत्री, जल संसाधन संभाग, ----- (म0प्र0)
- (2) वेब मेनेजर विश्व बैंक परियोजनाएँ भोपाल मध्य प्रदेश की ओर विभागीय वेबसाईड पर पत्र सहपत्रों सहित प्रकाशित किये जाने हेतु अग्रेषित।

सहपत्र :- उपरोक्तानुसार

19/07/18  
(एम0 के0 मित्तल)  
कार्यपालन यंत्री (बजट)  
कार्यालय प्रमुख अभियन्ता  
जल संसाधन विभाग भोपाल

“कुशवाहा”



कार्यालय महालेखाकार ( आर्थिक एवं राजस्व क्षेत्र लेखापरीक्षा )  
भोपाल - 462 011  
Office of the Accountant General  
(Economic & Revenue Sector Audit) M.P. Bhopal-462011

पत्र सं./Letter No. ES-I/OAD-II/Misc./D-  
दिनांक/Date 05.07.18

To,  
Addl. Chief Secretary,  
Water Resource Department,  
Vallabh Bhawan, Bhopal, MP

**Subject: Providing the information regarding sublet works.**  
**Reference: No./ES-I/OAD-II/Misc./D-482/Dt:12.03.18**

Sir,

During the audit of Commercial Tax Department cases of 100 per cent subletting in Water Resource Department were noticed. In this regard information was requested to Engineer-in-Chief, WRD vide letter under reference. The information is still awaited. Kindly provide the following information:

1. Whether 100 per cent sublet of work is allowed in the works contract? Kindly provide copy of relevant rules, orders or terms of agreement in support of reply.
2. In Pench Diversion Project (W.O. No 643/SAA/ II/2013-14 dated 13.5.2013, W.O. No. 1013/SAC dated 24.7.2013, W.O. No. 1112/SAAD/2013-14 dated 08.8.2013, W.O. No. 1116/SAC, dated 08.08.2013) and in Mahi Dam Project (Work Order No. 2245/SAC/2013-14 dated 03.10.13, 151/2013-14/E-in-C/e-tendering dated 22.07.13 and 04/OCN/2013-14 dated 05.11.13), whether contractor obtained permission of competent authority for subletting the works? Copy of authorization letter may be provided, if any, in support of reply.
3. Kindly intimate all the cases in the Madhya Pradesh where 100 per cent work has been sublet to subcontractors.
4. In case, 100 per cent work sublet is not authorized, kindly intimate the action taken in such cases where 100 per cent work has been sublet.

Kindly arrange to provide above information at the earliest

Enclosure: Copy of Assessment order of the  
Dy. Commissioner Commercial Tax  
Department, Chhindwara for reference.

Yours faithfully,

— Sd —  
Dy. Accountant General  
Economic Sector-I

2  
10-7-18

No./ES-I/OAD-2/Misc/D - 127

Dated: 05.07.2018

Copy to:

1. The Engineer-in-Chief, Water Resource Department, Narmada Bhawan, Tulsinagar, Bhopal
2. The Executive Engineer, Pench Diversion Project, Water Resource Department, Chorai, Chhindwara, MP for proving information pertaining to your Division.
3. The Executive Engineer, Pench Diversion Project, Water Resource Department, Canal Division, Signa, Chhindwara, MP for proving information pertaining to your Division.
4. The Executive Engineer, Purwa Canal Dn-2, Water Resource Department, Satna, MP for proving information pertaining to your Division.
5. The Executive Engineer, Mahi Project, Main Dam Division, Water Resource Department, Petlabad, Jabua MP for proving information pertaining to your Division.
6. The Executive Engineer, Tilwara LBC Division, Water Resource Department, Kevlari, Seoni, MP for proving information pertaining to your Division.

Dy. Accountant General  
Economic Sector-I

05/07/2018

|         |     |          |
|---------|-----|----------|
| EE (LB) |     | EE (A)   |
| EE (M)  | 2   | C.P.O.   |
| EE (M)  | 7/7 | EE (M)   |
| EE (M)  |     | EE (B) ✓ |
| SA (E)  |     | SA (E)   |

4214  
10/7  
9/7  
EE (B)  
9/7

(42)

2/0/18